# GREEK ORTHODOX ARCHDIOCESE OF AMERICA GREEK ORTHODOX METROPOLIS OF NEW JERSEY

# SAINT NICHOLAS

GREEK ORTHODOX CHURCH BALTIMORE, MARYLAND



# «Sunday Bulletin»

Sunday, November 3
5<sup>th</sup> Sunday of Luke

#### ΙΕΡΑ ΑΡΧΙΕΠΙΣΚΟΠΗ ΑΜΕΡΙΚΗΣ ΙΕΡΑ ΜΗΤΡΟΠΟΛΙΣ ΝΕΑΣ ΙΕΡΣΕΗΣ

# **ΕΛΛΗΝΙΚΗ ΟΡΘΟΔΟΞΗ ΚΟΙΝΟΤΗΤΑ ΑΓΙΟΎ ΝΙΚΟΛΑΟΎ** ΒΑΛΤΙΜΟΡΗ, ΜΕΡΙΛΑΝΤ

# «εβδομαδιαίο δελτίο»

# ΚΥΡΙΑΚΗ 3 Νοεμβοίου 2024

Κυριακή Ε'Λουκά.

### ΚΑΛΩΣΟΡΙΣΜΑ

Εκ μέρους του Ενοριακού Συμβουλίου και όλων των μελών της Κοινότητας καλωσορίζουμε τους αγαπημένους μας ενορίτες και τους φίλους επισκέπτες, που ήλθαν σήμερα να εκκλησιαστούν μαζί μας στη Θεία Λειτουργία. Αυτό το Σαββατοκύριακο η GOYA μας διοργανώνει το τουρνουά μπάσκετ και καλωσορίζουμε με χαρά όλους όσους μας επισκέπτονται από άλλες εκκλησίες. Καλή επιτυχία σε όλες τις ομάδες!

### ΛΕΙΤΟΥΡΓΙΚΟ ΠΡΟΓΡΑΜΜΑ

**Τετάοτη 6 Νοεμβοίου:** Μικοός Αγιασμός, 6:30 μ.μ.

Παρασκευή 8 Νοεμβρίου: Σύναξις Αρχαγγέλων:

Όρθοος: 8:30 π.μ. Θεία Λειτουργία: 9:00 π.μ.

Σάββατο 9 Νοεμβρίου: Αγίου Νεκταρίου:

Όρθος: 8:30 π.μ. Θεία Λειτουργία: 9:00 π.μ.

Κυριακή 10 Νοεμβρίου: Κυριακή Η' Λουκά: Οσίου Αρσενίου Καππαδόκου

Όρθρος: 8:30 π.μ. Θεία Λειτουργία: 9:45π.μ.

#### ΜΝΗΜΟΣΥΝΑ

Σήμερα τελούμε τεσσαρακονθήμερα Μνημόσυνα υπέρ αναπαύσεως των αδελφών μας Ασπασίας Τζονς και Νικολάου Μπατή. Η οικογένεια Τζονς προσφέρει τον καφέ στο εκκλησίασμα.

#### WELCOME ALL VISITORS

On behalf of the entire Parish, we would like to welcome all visitors who came to worship with us today during the Divine Liturgy.

# LITURGICAL CALENDAR

Wednesday, November 6: The Service of the Small Blessing of Water: 6:30 pm

Friday, November 8: The Synaxis of the Archangels Michael & Gabriel:

Orthros: 8:30 am Divine Liturgy: 9:00 am

Saturday, November 9: Nektarios the Wonderworker, Bishop of Pentapolis

Orthros: 8:30 am Divine Liturgy: 9:00 am

Sunday, November 10: 8th Sunday of Luke: Holy Father Arsenius of Cappadocia

Orthros: 8:30 am. Divine Liturgy: 9:45 am

# ПРОГРАММА

1-20 Νοεμβοίου 2024	<b>Thanksgiving Food Drive</b> for area pantry by Philoptochos
2-3 Νοεμβρίου 2024	St. Nicholas <b>GOYA Tournament</b>
4 Νοεμβρίου 2024	Συνεδοίαση και <b>Δείπνο της Φιλοπτώχου</b>
9 Νοεμβοίου 2024	Συνεδοίαση Διαμαντιών. St. Nicholas Diamonds are
	having their meeting on Saturday 11/9 at 3pm. They are
	inviting people that work during the week to join them
	on Saturday.
	AHEPA Bull roast
10 Νοεμβοίου 2024	Συνεδοίαση <b>GOYA</b>
	Αρτοκλασία και Coffee Hour by <b>Chios Society</b>
11 Νοεμβοίου 2024	PTA Meeting
15 Νοεμβοίου 2024	<b>Ιεφό Ευχέλαιο</b> , Έναρξη Σαρακοστής Χριστουγέννων
22 Νοεμβοίου 2024	Orthros – Divine Liturgy for St. Iakovos Of Evia - New
	Patron Saint of The Creek Orthodox Matronalic Of

**Patron Saint of The Greek Orthodox Metropolis Of New Jersey**, 9am at the Metropolis Εκδοομή με

Λεωφορείο από τη Φιλόπτωχο, Αναχώρηση 6:30π.μ.

από το White Marsch

7 Δεκεμβοίου 2024 Ετήσιος Χορός Αγίου Νικολάου

# Εἰσοδικόν. Ἡχος β'.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα.

# Απολυτίκιον Αναστάσιμον.

Ότε κατῆλθες πρὸς τὸν θάνατον, ἡ ζωἡ ἡ ἀθάνατος, τότε τὸν ἄδην ἐνέκρωσας, τῆ ἀστραπῆ τῆς θεότητος ὅτε δὲ καὶ τοὺς τεθνεῶτας, ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον Ζωοδότα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι.

# Τῶν Μαρτύρων.

Οἱ Μάρτυρές σου Κύριε, ἐν τῆ ἀθλήσει αὐτῶν, στεφάνους ἐκομίσαντο τῆς ἀφθαρσίας, ἐκ σοῦ τοῦ Θεοῦ ἡμῶν σχόντες γὰρ τὴν ἰσχύν σου, τοὺς τυράννους καθεῖλον, ἔθραυσαν καὶ δαιμόνων, τὰ ἀνίσχυρα θράση. Αὐτῶν ταῖς ἱκεσίαις, Χριστὲ ὁ Θεός, σῶσον τὰς ψυχὰς ἡμῶν.

# Τοῦ Άγ. Γεωργίου.

Ως τῶν αἰχμαλώτων ἐλευθερωτής, καὶ τῶν πτωχῶν ὑπερασπιστής, ἀσθενούντων ἰατρός, βασιλέων ὑπέρμαχος, Τροπαιοφόρε Μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν.

# Κοντάκιον. ή Ηχος β'.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

### Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, risen from the dead. We sing to You, Alleluia.

# Resurrectional Apolytikion.

When You descended unto Death, O Lord, You who are immortal Life put Hades to death, by the lightning of Your divinity. And when You raised the dead from the netherworld, all the hosts of heaven sang aloud to You, "O Christ God, Giver of life, glory to You!"

# For the Martyrs.

Your Martyrs, O Lord, were worthily awarded by You \* the crowns of incorruption, in that they contested for You our immortal God. \* Since they possessed Your power, they defeated the tyrants, \* dashing the demons' powerless displays of defiance. \* O Christ God, at their fervent entreaties, save our souls.

# For St. George.

As the one renowned for setting captives free and for defending those in poverty, the physician of the sick and the champion of emperors, great and victorious Martyr George, intercede with Christ our God, beseeching Him to save our souls.

# Kontakion. Mode 2.

OProtection of Christians that never falls, intercession with the Creator that never fails, we sinners beg you, do not ignore the voices of our prayers. O good Lady, we implore you, quickly come unto our aid, when we cry out to you with faith. Hurry to intercession, and hasten to supplication, O Theotokos who protect now and ever those who honor you.

# Ό Απόστολος

Αδελφοί, ὁ Θεὸς καὶ πατὴο τοῦ Κυρίου ήμῶν Ἰησοῦ Χριστοῦ οἶδεν, ὁ ὢν εὐλογητὸς εἰς τοὺς αἰῶνας, ὅτι οὐ ψεύδομαι. ἐν Δαμασκῷ ὁ ἐθνάοχης Άρέτα τοῦ βασιλέως ἐφρούρει τὴν Δαμασκηνῶν πόλιν πιάσαι με θέλων, καὶ διὰ θυρίδος ἐν σαργάνη έχαλάσθην διὰ τοῦ τείχους καὶ ἐξέφυγον τὰς χεῖοας αὐτοῦ. δή συμφέρει Καυχᾶσθαι οů μοι. γὰο έλεύσομαι εὶς ὀπτασίας καὶ ἀποκαλύψεις Κυρίου. οἶδα ἄνθρωπον έν Χριστῷ πρὸ ἐτῶν δεκατεσσάρων· εἴτε ἐν σώματι οὐκ οἶδα, εἴτε ἐκτὸς τοῦ σώματος οὐκ οἶδα, ὁ Θεὸς οἶδεν άρπαγέντα τὸν τοιοῦτον ἕως τρίτου οὐοανοῦ. καὶ οἶδα τὸν τοιοῦτον άνθοωπον είτε έν σώματι είτε έκτὸς τοῦ σώματος οὐκ οἶδα, ὁ Θεὸς οἶδεν ὅτι παράδεισον καὶ ήοπάγη εἰς τὸν ἤκουσεν ἄρρητα ἡήματα, ἃ οὐκ ἐξὸν ανθοώπω λαλησαι. ύπες του τοιούτου καυχήσομαι, ύπὲο δὲ ἐμαυτοῦ οὐ καυχήσομαι εί μη έν ταῖς ἀσθενείαις μου. ἐὰν γὰο θελήσω καυχήσασθαι, οὐκ ἔσομαι ἄφρων ἀλήθειαν γὰρ ἐρῶ· φείδομαι δὲ μή τις εἰς ἐμὲ λογίσηται ύπὲο ὃ βλέπει με ἢ ἀκούει τι ἐξ ἐμοῦ. Καὶ τῆ ὑπεοβολῆ τῶν ἀποκαλύψεων ίνα μὴ ὑπεραίρωμαι, ἐδόθη μοι σκόλοψ τῆ σαρκί, ἄγγελος σατᾶν, ἵνα με

# The Epistle

 ${f B}$ rethren, the God and Father of our Lord Jesus Christ, he who is blessed for ever, knows that I do not lie. At Damascus, the governor under King Aretas guarded the city of Damascus and wanted to seize me, but I was let down in a basket through a window in the wall, and escaped his hands. I must boast; there is nothing to be gained by it, but I will go on to visions and revelations of the Lord. I know a man in Christ who fourteen years ago was caught up to the third heaven — whether in the body or out of the body I do not know, God knows. And I know that this man was caught up into Paradise — whether in the body or out of the body I do not know, God knows — and he heard things that cannot be told, which man may not utter. On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. Though if I wish to boast, I shall not be a fool, for I shall be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. And to keep me from being too elated by the abundance of revelations, a thorn was given me in the flesh, a messenger of Satan, to harass me, to keep me from being too elated. Three times I besought the Lord about this, that it should leave me; but he said to me, "My

κολαφίζη ἵνα μὴ ὑπεραίρωμαι. ὑπὲρ τούτου τρὶς τὸν Κύριον παρεκάλεσα ἵνα ἀποστῆ ἀπ' ἐμοῦ· καὶ εἴρηκέ μοι ἀρκεῖ σοι ἡ χάρις μου· ἡ γὰρ δύναμίς μου ἐν ἀσθενείᾳ τελειοῦται. ἥδιστα οὖν μᾶλλον καυχήσομαι ἐν ταῖς ἀσθενείαις μου, ἵνα ἐπισκηνώση ἐπ' ἐμὲ ἡ δύναμις τοῦ Χριστοῦ.

# Τὸ Εὐαγγέλιον

Είπεν ὁ Κύριος ἄνθρωπος δέ τις ἦν πλούσιος, καὶ ἐνεδιδύσκετο πορφύραν βύσσον εὐφοαινόμενος καὶ ήμέραν λαμπρῶς. πτωχὸς δέ τις ἦν ονόματι Λάζαρος, δς ἐβέβλητο πρὸς τὸν πυλῶνα αὐτοῦ ἡλκωμένος καὶ ἐπιθυμῶν χοοτασθῆναι ἀπὸ ψιχίων τῶν πιπτόντων ἀπὸ τῆς τραπέζης τοῦ πλουσίου ἀλλὰ καὶ οί κύνες ἐρχόμενοι ἀπέλειχον τὰ ἕλκη αὐτοῦ. ἐγένετο δὲ ἀποθανεῖν τὸν πτωχὸν καὶ ἀπενεχθῆναι αὐτὸν ὑπὸ τῶν ἀγγέλων εἰς τὸν κόλπον Ἀβραάμ. ἀπέθανε δὲ καὶ ὁ πλούσιος καὶ ἐτάφη. καὶ ἐν τῷ ἄδη ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ, ὑπάρχων ἐν βασάνοις, ὁρᾳ τὸν Άβραὰμ ἀπὸ μακρόθεν καὶ Λάζαρον έν τοῖς κόλποις αὐτοῦ. καὶ αὐτὸς φωνήσας  $\varepsilon i\pi \varepsilon$ πάτεο Άβοαάμ, έλέησόν με καὶ πέμψον Λάζαρον ἵνα βάψη τὸ ἄκρον τοῦ δακτύλου αὐτοῦ ύδατος καὶ καταψύξη τὴν γλῶσσάν grace is sufficient for you, for my power is made perfect in weakness." I will all the more gladly boast of my weaknesses, that the power of Christ may rest upon me.

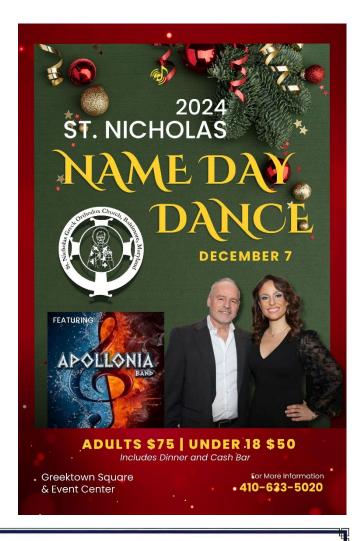
# The Gospel

 ${f T}$ he Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazarus in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazarus to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this,

μου, ὅτι ὀδυνῶμαι ἐν τῆ φλογὶ ταύτη. εἶπε δὲ Ἀβοαάμ· τέκνον, μνήσθητι ὅτι ἀπέλαβες σὺ τὰ ἀγαθά σου ἐν τῆ ζωῆ σου, καὶ Λάζαρος ὁμοίως τὰ κακά νῦν δὲ ὧδε παρακαλεῖται, σὰ δὲ ὀδυνᾶσαι· καὶ ἐπὶ πᾶσι τούτοις μεταξὺ ἡμῶν καὶ ύμῶν χάσμα μέγα ἐστήρικται, ὅπως οἱ θέλοντες διαβῆναι ἔνθεν πρὸς ὑμᾶς μὴ δύνωνται, μηδε οί ἐκεῖθεν πρὸς ἡμᾶς διαπερῶσιν. εἶπε δέ ἐρωτῶ οὖν σε, πάτερ, ἵνα πέμψης αὐτὸν εἰς τὸν οἶκον τοῦ πατρός μου ἔχω γὰρ πέντε ἀδελφούς. διαμαρτύρηται őπως αὐτοῖς, ἵνα μὴ καὶ αὐτοὶ ἔλθωσιν εἰς τὸν τόπον τοῦτον τῆς βασάνου. λέγει αὐτῷ Ἀβοαάμ· ἔχουσι Μωϋσέα καὶ τούς προφήτας ἀκουσάτωσαν αὐτῶν. ό δὲ εἶπεν οὐχί, πάτες Ἀβοαάμ, ἀλλ' ἐάν τις ἀπὸ νεκοῶν πορευθῆ πρὸς αὐτούς, μετανοήσουσιν. εἶπε δὲ αὐτῷ· εὶ Μωϋσέως καὶ τῶν προφητῶν οὐκ ἀκούουσιν, οὐδὲ ἐάν τις ἐκ νεκρῶν αναστῆ πεισθήσονται.

between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.""







# His Eminence Metropolitan Apostolos of New Jersey

Invites All the Faithful to the
First Celebration of the Feast of St. Iakovos of Evia

Patron Saint of the Metropolis of New Jersey



Hierarchical Great Vespers, Acolyte Blessing, and Dinner Reception

Thursday, November 21, 2024 6:00 P.M.

Holy Trinity Greek Orthodox Church 250 Gallows Hill Road Westfield, NJ 07090 Orthros, Hierarchical Divine Liturgy, and Reception

Friday, November 22, 2024 9:00 A.M.

Greek Orthodox Metropolis of New Jersey 215 E. Grove Street Westfield, NJ 07090



#### Save the Date!

Worthington Chapter No. 30 Order of AHEPA

Cordially Invites you to its





### Veterans Day Commemoration...

Celebrating Veterans and their distinguished service since 1994!

Sunday, November 10, 2024

Pappas Restaurant – 550 Cranbrook Road – Cockeysville, MD 21030 2:00 pm – 5:00 pm

Price - \$45 per person includes a special gift!

Cash, check or credit card payment due upon arrival at the event.

(Cash Bar available)

#### The Pappas Restaurant staff will ask your entrée choice that day!

Broiled Crab Cake, New York Strip Steak, Chicken Française, or Broiled Salmon All dinners served with Greek Style String Beans and Oven Baked Potatoes

<u>Includes</u>: Cream of Crab Soup or Greek Salad and a variety of soft drinks, coffee, or tea <u>Desserts</u>: Your choice of Rice Pudding, Apple Pic or Lemon Meringue Pie

Join us for a memorable afternoon, including photo displays and a nostalgic presentation, as we remember our chapter's first Veterans Tribute held at the Ikaros Restaurant exactly 30 years ago to the day on November 10, 1994!

Reservation deadline is Friday, November 1st. Room capacity is limited to the first 75 people. Starting September 15th, please email your reservation to: nmprevas@outlook.com.